Household Questionnaire

KoboToolbox Training

August 19, 2023

**Consent**

**Name of data collector\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Consent statement [read to key informant]**

Hello. My name is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. I am working with [NAME OF ORGANIZATION] to conduct a formative study on household that capture information on income and expenditures. The information we collect will help the our NGO and the Government with planning and finding ways to improve household nutrition…..

Do you agree to continue with the interview?

Yes

No

**Section A: Respondent demographic information**

1. State \_\_\_\_\_\_\_\_\_\_
2. County \_\_\_\_\_\_\_\_
3. HH ID \_\_\_\_\_\_\_\_\_\_
4. Name of respondent

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Age of respondent (In years)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Sex of respondent

⃝ Male ⃝ Female

**Section B: Household information**

1. How many females do you have in this household?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How many males do you have in this household?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What are the two main sources of water that you use? (Select max of 2)
2. Motorized borehole
3. Protected spring
4. Piped water
5. Well (unprotected)
6. Surface water
7. Other

Specify other sources of water\_\_\_\_\_\_\_\_\_\_\_

1. Do you have access to latrines?

⃝ Yes ⃝ No (If no, skip to Question 9)

1. What type of latrine does you household use?
2. Flush/toilet
3. Pour Flush
4. Pit latrine

**Section C: Household profile**

**Household members:**

1. List the members of household (First member should be the household head)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | P1. HH member name. | P2. What is the relationship of [name] to HH head  Self…………1  Spouse…….2  Child……….3  Parent……….4  Relative……..5 | P3. Sex of [name]  Female…..1  Male……….2 | P4. Age (Yrs) | P5. Is [name] married or not married?  Married ---1  Not married ---2 | P6. What is [name] highest education attained?  Underage----88  None ----------0  Primary -------1  Secondary-----2  Bachelors------3  Masters---------4  Doctorate ------5 |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |

**Section D: Household Assets**

1. How many adults are in your household (18 years and older)?
2. Of this, how many contribute to the income of the family?
3. How does your household spend the income it generates? (In South Sudanese pounds)

|  |  |
| --- | --- |
| **Item** | **Amount (SSP)** |
| School fees |  |
| Food |  |
| Water |  |
| Entertainment |  |

1. How much do you spend on each category?

|  |  |
| --- | --- |
| **Expenditure Category** | **Amount (SSP)** |
| School fees |  |
| Food |  |
| Water |  |
| Entertainment |  |

1. Household assets

|  |  |  |
| --- | --- | --- |
| **Asset** | **Number** | **Current value** |
| Goats |  |  |
| Chickens |  |  |
| Cows |  |  |

**Household location**

1. Read the GPS for this household